

**Consecrating Ourselves to the Lord and to His Economy  
According to the Revelation in the Book of Leviticus  
Message 1**

**Saturday**

Lev. 8:10-11 – Footnote 10<sup>1</sup>

1 John 2:20, 27 – Footnote 20<sup>1</sup>

II. H. Moses' anointing of the tabernacle, the altar, and the laver, with all their utensils, to sanctify them (Lev. 8:10-11) signifies that Christ and the church (the tabernacle), the cross (the altar), and the washing of the Spirit (the laver) are related to the New Testament priesthood for the priests sanctification.

2. The anointing brings the Triune God compounded with Christ humanity, human living, death, resurrection, and ascension to the priests and to the church life; this indicates strongly that the anointing of the priesthood is to make God one with us, for the anointing signifies that whatever God is, is doing, and will do are ours.

What does the anointing mean? Let me translate the technical language for you. The anointing means that God gives us all that He is, all that He has and all that He has accomplished. He pours Himself as the anointing, like a special promotion as part of the package. He anoints the tabernacle, which is Christ, and the church as the mingling of God and man for His expression. He anoints the altar which is the cross. This inward anointing has the capacity to eliminate all the negative constitution. In the anointing, we have the cross that brings in everything that is needed to terminate our sinful condition and our natural condition. We also have the laver which is anointed, representing our continuous washing by the Spirit.